



Camper Registration Form

VICK AND PATHFINDER CAMP AND CONFERENCE MINISTRIES

PO Box 559 · Manlius, NY 13104
607-547-2300

Pathfinder Lodge · Cooperstown, NY
Email: vpccministries@gmail.com

One camper per form, please

CAMPER:

Camper's Name _____ Date _____
Last Name First Name

Male Female Date of Birth _____ Grade entering in the fall _____

Address _____
Street/PO Box, City, State, Zip

Camper's Email (if applicable) _____

Church _____ Region/Association _____

How did you hear about us? Church School Friend Mailing Other: _____

PARENT/GUARDIAN:

Parent/Guardian #1 Name: _____ Parent/Guardian #2 Name: _____
Address: _____ Address: _____
Email Address: _____ Email Address: _____
Primary Phone #: (____) _____ - _____ Primary Phone #: (____) _____ - _____
Secondary Phone #: (____) _____ - _____ Secondary Phone #: (____) _____ - _____

EMERGENCY CONTACT:

These are individuals who are authorized and available to pick up your child in case of injury or illness.

Emergency Contact #1 Name: _____ Emergency Contact #2 Name: _____
Relation to Camper: _____ Relation to Camper: _____
Primary Phone #: (____) _____ - _____ Primary Phone #: (____) _____ - _____
Secondary Phone #: (____) _____ - _____ Secondary Phone #: (____) _____ - _____

REGISTER FOR FIRST SESSION:

Session Name _____ Session Date _____

Bunk Mate Request (Limit One/ (NOT a sibling) and must be attending the same themed session.) _____

REGISTER FOR SECOND SESSION: if desired

Session Name _____ Session Date _____

Bunk Mate Request (Limit One/ (NOT a sibling) and must be attending the same themed session.) _____

PARENT/GUARDIAN PHOTO/VIDEO PERMISSION:

I give my permission for photographs and/or videos to be taken during the camp experience to be used for promotional purposes: _____ YES _____ NO Please note: NO SIGNATURE INDICATES CONSENT

Signed: _____ Date: _____

Registration Deadline: TWO WEEKS prior to camping session

- Registration form AND deposit (per session) must be completed and received in order to be registered for camp.
- Registration deadline: If mailing, two weeks prior to camp start. *Call for availability for anything less than two weeks.
- FULL PAYMENT is due 14 days before the beginning of camp session.
- Limited scholarships are available. Call 607-547-2300 or email ypccministries@gmail.com for more information.
- There will be a \$30 fee for any bounced/returned checks.
- Camper must have a digitally submitted medical form with signature of a physician, physical and immunizations at least ONE WEEK prior to arrival.

FEES	Amount
Session 1 Name _____	\$
Session 2 Name _____	\$
Late Fee: Add \$50 if registering less than 14 days before a camping session begins	\$
SUBTOTAL: Total fee for camping sessions	\$

DISCOUNTS	Amount
<ul style="list-style-type: none"> • Early Registration and Sibling/Buddy Discounts DO NOT APPLY to Together Camp or Leadership League. • For all other camps, you may combine up to three discounts per camper per summer not to exceed \$90. 	
\$35 Early Registration Discount <ul style="list-style-type: none"> • Register and pay in full for one week-long session by May 15th to qualify. • Applies once per summer per camper. 	\$
\$35 Sibling OR Buddy Discount <ul style="list-style-type: none"> • Applies once per summer per camper (Cannot combine sibling and buddy discounts for the same camper.) • A Buddy can be a church member or friend. • Registrations must be sent in together. • Name of Sibling or Buddy (circle one) _____ 	\$
\$20 Cash/Check Discount (Multiply discount by number of registered sessions.)	
DISCOUNT TOTAL:	\$

Subtotal from above (red box)	\$
Discounts from above (green box)	\$
Total due (red subtotal minus green discounts)	\$
Amount paid with registration (Minimum of \$75.00 NON-REFUNDABLE deposit)	\$
Balance due 14 days prior to arrival	\$

Payment will be made electronically, please email me a link.

Payment will be made via CASH/CHECK

Make checks payable to:

Vick and Pathfinder Camp and Conference Ministries (or VPCCM)
 PO Box 559
 Manlius, NY 13104

I opt out of VPCC emails, including promotions, updates and program materials.

Rev. 10/2025